

Funeral Planning Sheet for the Burial of a Non-Baptized Child

Full Name of Departed: _____
Date of Birth: _____ Date of Death _____
Cause of Death _____

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VIGIL (optional)

Vigil Service: Yes or No **If yes:** Vigil Rite or Rosary or Both
Date of Vigil Service: _____ Time: _____
Location Name _____
Address: (if off-campus) _____
Officiant: _____

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FUNERAL MASS/FUNERAL OUTSIDE OF MASS

Date of Service: _____ Time: _____
Location Name and Address: _____
(if off-campus) _____
Funeral Mass (Catholics Only) or Burial Outside of Mass Officiant: _____

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BURIAL/INTERMENT

Date of Burial: _____ Time: _____
Location Name and Address (if off-campus) _____

Officiant: _____

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Is a **reception** to take place after this service: Yes or No

Name of Venue: _____
Address: _____
Family Contact(s): _____
Address: _____
Phone: _____ Email: _____

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Funeral Home: _____

Address: _____
Name of Funeral Director: _____ Phone _____
Email: _____

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LITURGY

Body Present: Yes or No **If Yes:** Full Body (Casket) or Cremains

MUSIC

To arrange music contact: Ms. Rebecca Pope, Music Director, at rebeccaannpope@gmail.com.

Know that Ms. Pope will help you make selections appropriate to the funeral mass. As a great many of the mass parts are sung, there are not many places to add music to this already beautiful and solemn mass. The Funeral Mass also begins and ends without music, as the Priest has opening and closing sentences that are said as we both enter and leave the Church with the body. As such, there is not typically an opening or closing hymn.

The Church also provides a booklet for all funerals, so that even those who do not regularly attend our masses can follow the services. As appropriate, we sometimes also add to this a liturgical aide to give the attendees the lyrics for the music (if any) as well as the lessons to be read, and so on. It is not required that the family provide any type of liturgical aide. Funeral Homes will often try to offer this to you as a service they can provide, but in our context, it simply isn't necessary or appropriate.

COMUMBARIIUM at ST. THOMAS BECKET

For information on being interred at St. Thomas Becket, contact Amanda LoPalo at Amanda LoPalo at amanda@rosserfuneral.com.

IF YOU ALREADY HAVE A NICHE... Note that the dimensions for urns in our niches is on the small-ish side, so make the funeral home aware of the dimensions, which are: 7.5 inches deep X 11 inches high X 9.5 inches wide. Although they are quite tall and wide, they are not that deep. The foot of the niche also has blocks in the corner so the stones can be attached. So, although the opening is 10 inches wide, the available space at the bottom is only 9.5 inches.

It should first be said that if for any reason you do not feel prepared to make choices for Bible readings for any funeral or requiem, the clergy will gladly make these decisions for you. However, for those wishing to have a decision in the lessons, below are the summaries of these lessons.

As you make your selections, you only need ONE from each category. Simply fill in the blank in the parentheses, as some of the Bible citations can be quite complex.

1023() First Readings from the Old Testament

1026 () Gospel

NOTE—You do not need to select a Responsorial Psalm, as we customarily have the cantor or choir sing a Gradual which takes the place of the Psalm. Neither do you need to select from the Alleluia Verses before the Gospel. The Music Director will select this for you based on the Gospel you choose. As such, these selections have been omitted below.

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BURIAL OF NON-BAPTIZED CHILDREN

1023 FIRST READINGS FROM THE OLD TESTAMENT

1023 (1) *"The Lord will swallow up death for ever."* **Isaiah 25:6a, 7-8a**

A reading from the Book of Isaiah

On that day: On this mountain the Lord of hosts will make for all peoples a feast of fat things. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord God will wipe away tears from all faces. The word of the Lord.

1023 (2) *"It is good that one should wait quietly for the salvation of the Lord."* **Lamentations 3:22-26**

A reading from the Book of Lamentations

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. The word of the Lord.

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1026 GOSPELS

1026 (1) *"You have hidden these things from the wise and have revealed them to infants."* **Matt.11:25-30**

A reading from the holy Gospel according to Matthew

At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to infants; yes, Father, for such was your gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. Come to me, all who labor and are heavily laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." The Gospel of the Lord.

1026 (2) *"Jesus uttered a loud cry, and breathed his last."* **Mark 15:33-46**

A reading from the holy Gospel according to Mark

When the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lama sabach-thani?" which means, "My God, my God, why have you forsaken me?" And some of the bystanders hearing it said, "Behold, he is calling Elijah." And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." And Jesus uttered a loud cry, and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And then the centurion, who stood facing him, saw that he thus breathed his last, he said, "Truly this man was the Son of God!" There were also women looking on from afar, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome, who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem. And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. The Gospel of the Lord.

1026 (3) *"Behold, your mother!"* **John 19:25b-30**

A reading from the holy Gospel according to John

At that time: Standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. After this Jesus, knowing that all was now finished, said (to fulfil the Scripture), "I thirst." A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit. The Gospel of the Lord.