

Last Sunday:

Attendance: 358
Offering: \$ 7,902.80
Total offering April 2025: \$ 43,490.14
Average Weekly Expenses: \$ 12,000
Mortgage Balance as of April 16, 2025: \$ 384,203.69
Total Raised for Capital Campaign as of April 28, 2025: \$ 87,755.90



Attendance by Mass Time 04/27:

Sat 5:00 pm: 38
Sun 7:00 am: 70
Sun 8:30 am: 105
Sun 11:30 am: 145

Announcements:

- **VBS** – Vacation Bible School is the week of July 7-11, for grades K-5. Anyone interested in registering or volunteering for VBS, please scan the QR codes below:

Register for VBS



Volunteer for VBS



- **The Lilies From Easter** are on a table in the parish hall. If you are interested, feel free to take them home!
- **Flower Offering** – If you would like to sign up to have flowers put on the altar, please put your name on the **Flower Chart** in the Narthex and fill out a **Flower Form envelope**. Ensure payment is enclosed in the flower form envelope (these are attached to the flower chart) and drop off in the offering box, to officially sign up for flowers. For questions, please reach out to the parish office: secretary@stbecketfw.org.

PARISH CALENDAR



PARISH MINISTRIES



PARISH WEBSITE



St. Thomas Becket Catholic Church
a parish of the
Personal Ordinariate of the Chair of St. Peter
Bishop Steven J. Lopes

The Rev. Jon C. Jenkins, Parochial Administrator
3550 Southwest Loop 820, Fort Worth, TX 76133

SCHEDULE - Mass times this week:

Monday 7 am – Said Mass Saturday 5 pm – Said Mass
Tuesday 7am – Said Mass Sunday 7 am – Said Mass
Wednesday 12 pm – Said Mass Sunday 8:30 am – Sung Mass (8:00 Rosary in chapel)
Thursday 12 pm – Said Mass Sunday 11:30 am – Sung Mass
1st Friday 5pm – Said Mass, Confessions 4-4:45 pm
1st Saturday 7am – Said Mass, Confessions 7:45-9:30 am

SCHEDULE - Confession / Holy Hour this week:

Sunday: 7:45-8:15 am Monday: 6:20-6:50 am
Tuesday: 6:20-6:50 am and 5:00-6:20 pm (followed by Evening Prayer & Benediction)
Wednesday & Thursday: 11:20-11:50 am

GIVE



JOIN



KNOW



GIVE – Make a one-time gift or set up recurring offering.
JOIN – Registration forms to join our parish or the Ordinariate.
KNOW – Sign up for Flocknote to receive emails about upcoming events.

Welcome to Our Visitors

Thank you for sharing in the Holy Sacrifice of the Mass with us today. If you are willing, please introduce yourself to Fr. Jenkins after Mass so he can welcome you. If you are a Catholic, we receive Holy Communion kneeling and by intinction (both species together on the tongue). If you are not a Catholic, or a Catholic but not receiving, during Communion we invite you either to come forward with your arms crossed over your chest or remain in your pew and reflect on the presence of Christ.

Weekly Mass Intentions

03 May (5 pm) – Frost Family 05 May (7 am) – Leo Mesina Monreal
04 May (7 am) – Bethany and RoS Athanasia Wilson 06 May (7 am) – RoS Amber Hopewell
04 May (8:30 am) – Pro Populo (people of the parish) 07 May (12 pm) – Fatima Cantu
04 May (11:30 am) – Angie Mesina Pacheco 08 May (12 pm) – Gonzalez Family

Processional Hymn: 182 – Christ is Alive! vs. 1-2

Introit – Iubilate Deo (Ps 66:1,2)

*O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia:
make his praise to be exceeding glorious. Alleluia. Alleluia*

*(Ps) Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power.
GLORY. O be...*

Collect for purity: page 1

Kyrie

Gloria: page 2

Collect of the Day

First Reading: Acts 5:27b-32, 40b-41

The high priest questioned the apostles, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him." And they charged the apostles not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name.

Responsorial Psalm 30:1 and 3, 4-5, 10-11a and 12b **(R. 1a)**

R. I will extol you, O Lord, for you have drawn me up.

I will extol you, O Lord,, for you have drawn me up, and have not let my foes rejoice over me. O Lord, you have brought up my soul from Sheol, restored me to life from among those gone down to the Pit. R.

Sing praises to the Lord, O you his saints, and give thanks to his holy name. For his anger is but for a moment, and his favor is for a lifetime. Weeping may last for the night, but joy comes with the morning. R. Hear, O Lord, and be gracious to me! O Lord, be my helper! You have turned for me my mourning into dancing; O Lord my God, I will give thanks to you for ever. R.

Second Reading: Revelation 5:11-14

I, John, looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, "To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshiped.

Gospel Acclamation – Cognoverunt discipuli (Lk 24:35,46)

R. Alleluia. Alleluia.

The disciples knew the Lord Jesus: in the breaking of the bread. Alleluia. Ought not Christ to have suffered these things: and so to have entered into his glory? Alleluia.

Gospel: John 21:1-19

Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you fastened your own belt and walked where you would; but when you are old, you will stretch out your hands, and another will fasten your belt for you and bring you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

Nicene Creed: page 4

Intercessions Form III: page 29

Penitential Rite/Comfortable Words: page 5

Offertory – Lauda anima mea (Ps 146:1)

*Praise the Lord, O my soul; while I live, will I praise the Lord:
yea, as long as I have any being, I will sing praises unto my God. Alleluia.*

Offertory Hymn: 204 – Now the Green Blade Riseth

Offerings for our church can be placed in the plates, offering boxes in the back of the church, or by scanning the green QR code on the front of the bulletin.

Eucharistic Prayer / Roman Canon: page 12

Communion Rite / Prayer of Humble Access: page 19

Communion – Simon Ioannis (Jn 21:15,17)

*Simon, son of John, lovest thou me more than these? Lord, thou knowest all things;
thou knowest that I love thee. Alleluia.*

Communion Hymn: 305 – Come, Risen Lord

Prayer after Communion: page 22

The Last Gospel: page 35

Recessional Hymn: 182 – Christ is Alive! vs. 3-5