

Processional Hymn: 448 – O Love, How Deep vs. 1-2**Introit** – *Laetare Ierusalem (Is 66:10,11; Ps 122:1)*

*Rejoice ye with Jerusalem; and be glad for her, all ye that delight in her:
exult and sing for joy with her, all ye that in sadness mourn for her;
that ye may suck, and be satisfied with the breasts of her consolations.
(Ps) I was glad when they said unto me: we will go into the house of the Lord.
(Bow) Glory be.... (Arise) As it was...*

Collect for purity: page 1

Kyrie

Collect of the Day

First Reading: Joshua 5:9a 10-12

In those days: The Lord said to Joshua, "This day I have rolled away the reproach of Egypt from you." While the sons of Israel were encamped in Gilgal they kept the Passover on the fourteenth day of the month at evening in the plains of Jericho. And on the next day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. And the manna ceased on the next day, when they ate of the produce of the land; and the sons of Israel had manna no more, but ate of the fruit of the land of Canaan that year.

Gradual – *Laetatus sum (Ps 122:1,7)***Second Reading:** 2 Corinthians 5:17-21

Brethren: If any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. So we are ambassadors for Christ, God making his appeal through us. We beg you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Tract – *Qui confidunt (Ps 125:1,2)*

They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever

V. *The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.*

Gospel: Luke 15:1-3, 11-32

At that time: The tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them." So he told them this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he

squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.'" And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' "But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' "But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Behold, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' "And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Nicene Creed: page 4

Intercessions Form III: page 29

Penitential Rite/Comfortable Words: page 5

Offertory – *Illumina oculos meos (Ps 13:3b,4)*

Lighten mine eyes, that I sleep not in death: lest mine enemy say, I have prevailed against him.

Offertory Hymn: 657 – Love Divine

Offerings for our church can be placed in the plates, offering boxes in the back of the church, or by scanning the green QR code on the front of the bulletin.

Eucharistic Prayer / Roman Canon: page 12

Communion Rite / Prayer of Humble Access: page 19

Communion – *Oportet te (Lk 15:32)*

*It is meet that we should be glad, my son, for thy brother was dead and is alive again:
and was lost and is found.*

Communion Hymn: 337 – And Now, O Father

Prayer after Communion: page 22

The Last Gospel: page 35

Recessional Hymn: 448 – O Love, How Deep vs. 4-6