



Last Sunday:

Attendance: 406
Offering: \$ 14,532.80
Total offering Jan. 2025: \$ 41,834.80
Average Weekly Expenses: \$ 12,000
Mortgage Balance as of Jan. 22, 2025: \$ 390,579.12
Total Raised for Capital Campaign as of Jan. 20, 2025: \$ 77,637.90

Attendance by Mass Time 01/19:

Sat 5:00 pm: 76
Sun 7:00 am: 46
Sun 8:30 am: 144
Sun 11:30 am: 140

Announcements:

- **Results of Parish Feasibility Study** - Join us on January 29th starting at 6:30pm to go over the results for the parish feasibility study.
- **Marian Consecration** - Join us on February 16, 2025, at 6 pm in the Parish Hall as we begin a 33- day preparation for Marian Consecration. For 6 weeks, we'll individually read and reflect on four great Marian giants. We will meet on Sunday evenings at 6 pm from February 16 - March 23, Consecration Day will be March 25, at 4:30 pm in the church. For more information, email Wanda Styrsky at wstysky@gmail.com.
- **Mass intentions are open for the months of Jan - Mar.** Each family may schedule up to three Mass intentions per month. Recommended donation is \$10 per intention. Checks should be made payable to Fr. Jenkins.
- **Online Parish Calendar & Ministries**- Scan the codes to access the online parish calendar and ministries listing for a full complement of activities within the parish.

CALENDAR



PARISH MINISTRIES



WEBSITE



St. Thomas Becket Catholic Church
a parish of the
Personal Ordinariate of the Chair of St. Peter
Bishop Steven J. Lopes

The Rev. Jon C. Jenkins, Parochial Administrator
3550 Southwest Loop 820, Fort Worth, TX 76133

SCHEDULE - Mass times this week:

Monday 7 am - Said Mass	Saturday 5 pm - Said Mass
Tuesday 7am - Said Mass	Sunday 7 am - Said Mass
Wednesday 12 pm - Said Mass	Sunday 8:30 am - Sung Mass (8 am Rosary in chapel)
Thursday 12 pm - Said Mass	Sunday 11:30 am - Sung Mass
1 st Friday 5pm - Said Mass, Confessions 4-4:45 pm	
1 st Saturday 7am - Said Mass, Confessions 7:45-9:30 am	

SCHEDULE - Confession / Holy Hour this week:

Sunday: 7:45-8:15 am Monday: 6:20-6:50 am
Tuesday: 6:20-6:50 am and 5:00-6:20 pm (followed by Evening Prayer & Benediction)
Wednesday & Thursday: 11:20-11:50 am

GIVE



JOIN



KNOW



GIVE - Make a one-time gift or set up a recurring offering.
JOIN - Registration forms to join our parish or the Ordinariate.
KNOW - Sign up for Flocknote to receive emails about upcoming events.

Welcome to Our Visitors

Thank you for sharing in the Holy Sacrifice of the Mass with us today. If you are a Catholic, we receive Holy Communion kneeling and by intinction (both species together on the tongue). If you are not a Catholic, or a Catholic but not receiving, during Communion we invite you either to come forward with your arms crossed over your chest or remain in your pew and reflect on the presence of Christ.

Weekly Mass Intentions

25 Jan (5 pm) - Barbara Clarkin	27 Jan (7 am) - RoS Ronnie Goodson
26 Jan (7 am) - Private Intention	28 Jan (7 am) - Family of Ronnie Goodson
26 Jan (8:30 am) - Pro Populo (people of the parish)	29 Jan (12 pm) - RoS Margaret Tursich
26 Jan (11:30 am) - Dale Bench	30 Jan (12 pm) - Luke Bauer

Processional Hymn: 530 – Spread, O Spread vs. 1-2**Introit – Adorate Deum (Ps 97:7,8,1)***All ye Angels of God, fall down, and worship before him:**Sion heard, and was exceeding joyful, and the daughters of Judah were glad.**(Ps) The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.**(Bow) Glory be.... (Arise) As it was...*

Collect for purity: page 1

Kyrie

Gloria: page 2

Collect of the Day

First Reading: Nehemiah 8:2-4a, 5-6, 8-10

In those days: Ezra the priest brought the law before the assembly, both men and women and all who could hear with understanding, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra the scribe stood on a wooden pulpit which they had made for the purpose. And Ezra opened the book in the sight of all the people, for he was above all the people; and when he opened it all the people stood. And Ezra blessed the LORD, the great God; and all the people answered, "Amen, Amen," lifting up their hands; and they bowed their heads and worshiped the Lord with their faces to the ground. And Ezra and the Levites read from the book, from the law of God, clearly; and they gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions to him for whom nothing is prepared; for this day is holy to our Lord; and do not be grieved, for the joy of the LORD is your strength."

Gradual – Timebunt gentes - (Ps 102:15,16)*The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty.**V. When the Lord shall build up Sion: and when his glory shall appear.***Second Reading:** 1 Corinthians 12:12-30

Brethren: Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the organs in the body, each one of them, as he chose. If all were a single organ, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the body which seem to be weaker are indispensable, and those parts of the body which we think less honorable we invest with the greater honor, and our unrepresentable parts are treated with greater modesty, which our more representable parts do not require. But God has so adjusted the body, giving the greater honor to the inferior part, that

there may be no discord in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it. And God has appointed in the Church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

*Gospel Acclamation – Dominus regnavit, exsultet terra - (Ps 97:1)**R. Alleluia. Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. R. Alleluia.***Gospel:** Luke 1:1-4; 4:14-21

Inasmuch as many have undertaken to compile a narrative of the things which have been accomplished among us, just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may know the truth concerning the things of which you have been informed. At that time: Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up; and he went to the synagogue, as was his custom, on the sabbath day. And he stood up to read; and there was given to him the Book of the Prophet Isaiah. He opened the book and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

Nicene Creed: page 4

Intercessions Form III: page 29

Penitential Rite/Comfortable Words: page 5 (11:30 am)

Offertory - Dextera Domini - (Ps 118:16,17)*The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass:**I shall not die, but live, and declare the works of the Lord.***Offertory Hymn: 126 – The People Who in Darkness Walked**

Offerings for our church can be placed in the offering plate, in the boxes in the back of the church, or by scanning the green QR code on the front of the bulletin to make a one-time or recurring gift.

Eucharistic Prayer / Roman Canon: page 12

Communion Rite / Prayer of Humble Access: page 19

Communion – Comedite - (Neh 8:10)*Go, eat fat meats, drink sweet wine, and send portions to them that have not prepared for themselves:**because it is the holy day of the Lord, and be not sad; for the joy of the Lord is our strength.***Communion Hymn: 328 – Draw Nigh at Table**

Prayer after Communion: page 22

The Last Gospel: page 35

Recessional Hymn: 530 – Spread, O Spread vs. 3-5